

**EIGHTEENTH SUNDAY AFTER PENTECOST**  
**October 9, 2022**

**THE GATHERING**

Welcome	
Prelude	<i>“O For A Thousand Tongues”</i>
*Confession and Forgiveness	p. 94
*Hymn <i>“Praise, My Soul, The King of Heaven”</i>	No. 865
*Greeting & Kyrie	p. 138
*Canticle of Praise	p. 140
*Prayer of the Day	Insert

**PROCLAMATION OF THE WORD**

First Reading –	2 Kings 5:1-3, 7-15c	
Psalm 111	(read responsively)	Insert
Second Reading	2 Timothy 2:8-15	
*The Gospel Acclamation		p. 142
*Holy Gospel	Luke 17:11-19	
<b>Children’s Message</b>	<b>Rev. John Woodard</b>	

**RESPONSE TO THE WORD**

<b>The Message</b>	<b>Rev. John Woodard</b>	
*Hymn <i>“Baptized in Water”</i>		No. 456
*The Apostles’ Creed	back of the hymnal	
*Anthem <i>“Our Faith In God Alone”</i>		<b>Choir</b>
*Blessing of Offerings		
*The Prayers of Intercession	P:	p. 143
Hear us, O God		
<b>C: Your mercy is great.</b>		
*The Lord’s Prayer – Traditional		p. 145

**SENDING**

Parish Announcements	
*The Blessing	p. 146
*Sending Song <i>“Now Thank We All Our God”</i>	No. 840
*The Dismissal	p. 146

***\*The Congregation will stand in reverence.***



# Today's Readings

Sunday, October 9, 2022

18th Sunday after Pentecost

## Prayer of the Day

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

<sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

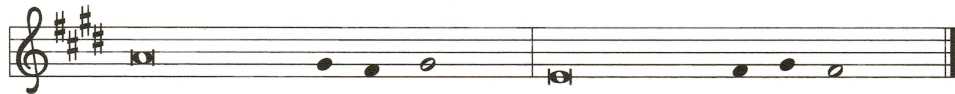
<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go,

wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

## Psalm

Psalm 111; tone 5



Hallelujah!  
I will give thanks to the LORD  
with <sup>1</sup>my whole heart,  
in the assembly of the upright,  
in the <sup>1</sup>congregation.

<sup>2</sup>Great are your <sup>1</sup>works, O LORD,  
pondered by all  
who de- <sup>1</sup>light in them.

<sup>3</sup>Majesty and splendor  
<sup>1</sup>mark your deeds,

*continued*

*Psalm, continued*

and your righteousness  
en-<sup>1</sup>dures forever.  
**<sup>4</sup>You cause your wonders  
to <sup>1</sup>be remembered;  
you are gracious  
and full <sup>1</sup>of compassion.**  
<sup>5</sup>You give food  
to <sup>1</sup>those who fear you,  
remembering forev-<sup>1</sup>er  
your covenant.  
**<sup>6</sup>You have shown your people  
the power <sup>1</sup>of your works  
in giving them  
the lands <sup>1</sup>of the nations.**

<sup>7</sup>The works of your hands  
are faithful-<sup>1</sup>ness and justice;  
all of your pre-<sup>1</sup>cepts are sure.  
**<sup>8</sup>They stand fast forev-<sup>1</sup>er and ever,  
because they are done  
in <sup>1</sup>truth and equity.**  
<sup>9</sup>You sent redemption to your people  
and commanded your cove-<sup>1</sup>nant  
forever;  
holy and awesome <sup>1</sup>is your name.  
**<sup>10</sup>The fear of the LORD  
is the begin-<sup>1</sup>ning of wisdom;  
all who practice this  
have a good understanding.  
God's praise en-<sup>1</sup>dures forever.**

## Second Reading

## 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## Gospel

## Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was

healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they?” <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

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**Next Sunday's Readings:** Genesis 32:22-31; Psalm 121; 2 Timothy 3:14–4:5; Luke 18:1-8.

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